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# Harvest English Institute - Los Angeles - 2017 Annual Report Summary

Institution Data:

- **1. Report Year**: 2017
- **2. Institution Code**: 24179383
- 3. Institution Name : Harvest English Institute Los Angeles
- 4. Street Address (Physical Location): 3550 Wilshire Blvd., Suite 1050
- 5. City: Los Angeles
- 6. State : CA
- 7. Zip Code: 90010
- 8. Check all that apply to this institution: For profit institution; Limited Liability Corporation (LLC)
- **9. Number of Branch Locations**: 0
- **10. Number of Satellite Locations**: 0
- 11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? : Yes

11b. Is this institution current on Annual Fees? : Yes

**12.** Is your institution accredited by an accrediting agency/agencies recognized by the United States **Department of Education?**: No

12a. Accrediting Agency (more than one agency may be selected) : N/A

**13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.** : Commission on English Language Program Accreditation

14. Has any accreditation agency taken any final disciplinary action against this institution? : No

**15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?** No

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? :  $N/\!A$ 

16. Does your institution participate in veterans' financial aid education programs? No

**16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year?**: N/A

17. Does your institution participate in the Cal Grant program? : No

17a. What is the total amount of Cal Grant Funds received by your institution in this Reporting Year? :  $N/\!A$ 

18. Is your institution on California's Eligible Training Provider List (ETPL)? : No

**19.** Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) **Program?**: No

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? : N/A

**20.** Does your Institution participate in, or offer any other government or non-government financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans): No

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. : N/A

**21.** Provide the percentage of institutional income during this Reporting Year that was derived from public funding. : 0

22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. : 0

23. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. : 0

24. Total number of students enrolled at this institution : 8

25. Number of Doctorate Degree Programs Offered?: 0

26. Number of Students enrolled in Doctorate programs at this Institution?: 0

27. Number of Master Degree programs offered?: 0

28. Number of Students enrolled in Master programs at this institution?: 0

**29. Number of Bachelor Degree programs offered?**: 0

**30.** Number of Students enrolled in Bachelor programs at this institution? : 0

**31. Number of Associate Degrees programs offered?**: 0

**32.** Number of Students enrolled in Associate programs at this institution? : 0

33. Number of Diploma or Certificate Programs offered?: 1

34. Number of Students enrolled in Diploma or Certificate programs at this institution?: 8

Total Program Count: 1

Institution's Website : https://harvest.net/los-angeles/

Files Uploaded : Performance Fact Sheet; Catalog

### Program Data:

- 1. Report Year: 2017
- **2. Institution Code**: 24179383
- 3. Institution Name : Harvest English Institute Los Angeles
- 4. Name of Program : Intensive English Level 1
- 5. Degree/Program Level: Other Non-Degree
- 6. Degree/Program Title : Other English as a Second Language
- 7. Number of Degrees or Diplomas Awarded : 0
- 8. Total Charges for this Program: 2960.00
- **9.** The percentage of enrolled students in 2017 receiving federal student loans to pay for this program : 0
- 10. The percentage of graduates in 2017 who took out federal student loans to pay for this program :  $\mathbf{0}$
- 11. Number of Students Who Began the Program : 0
- 12. Number of Students Available for Graduation: 0
- **13. Number of On-time Graduates**: 0
- **14. Completion Rate**: 0.00
- **15. 150% Completion Rate**: 0
- **16.** Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No
- **17. Graduates Available for Employment**: 0
- **18. Graduates Employed in the Field**: 0
- 19. Placement Rate: 0.00
- Graduates employed in the field :
- **20a. 20 to 29 hours per week**: 0
- **20b.** at least **30** hours per week : 0
- Indicate the number of graduates employed :
- **21a.** In a single position in the field of study : 0

**21b.** In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 0

**21c. Freelance/self-employed**: 0

**21d.** By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : 0

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? :  $N\!/\!A$ 

Name of Option/Requirement (1): N/A

Name of Option/Requirement (2): N/A

Name of Option/Requirement (3): N/A

Name of Option/Requirement (4): N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

- 25. Number of Graduates Taking State Exam : N/A
- 26. Number Who Passed the State Exam : N/A
- 27. Number Who Failed the State Exam: 0
- 28. Passage Rate: 0
- 29. Is this data from the State licensing agency that administered the exam?: 0

29a. Name of Agency: N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : N/A

- 31. Name of the State licensing entity that licenses this field : N/A
- 32. Name of State Exam : N/A
- 33. Number of Graduates Taking State Exam : N/A
- 34. Number Who Passed the State Exam : N/A
- 35. Number Who Failed the State Exam: 0

**36. Passage Rate** : 0

37. Is this data from the State licensing agency that administered the State exam?: 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : N/A

**39. Graduates Available for Employment**: 0

40. Graduates Employed in the Field : 0

- **\$0 \$5,000**: 0
- **\$5,001 \$10,000**: 0
- **\$10,001 \$15,000**: 0
- **\$15,001 \$20,000**: 0
- **\$20,001 \$25,000**: 0
- **\$25,001 \$30,000**: 0
- \$30,001 \$35,000 : 0
- **\$35,001 \$40,000**: 0
- **\$40,001 \$45,000**: 0
- **\$45,001 \$50,000**: 0
- **\$50,001 \$55,000**: 0
- **\$55,001 \$60,000**: 0
- **\$60,001 \$65,000**: 0
- **\$65,001 \$70,000**: 0
- **\$70,001 \$75,000**: 0
- **\$75,001 \$80,000**: 0
- **\$80,001 \$85,000**: 0
- **\$85,001 \$90,000**: 0
- **\$90,001 \$95,000**: 0
- **\$95,001 \$100,000**: 0
- **Over \$100,000**: 0
- **1. Report Year**: 2017
- **2. Institution Code**: 24179383

- 3. Institution Name : Harvest English Institute Los Angeles
- 4. Name of Program : Intensive English Level 2
- 5. Degree/Program Level: Other Non-Degree
- 6. Degree/Program Title : Other English as a Second Language
- 7. Number of Degrees or Diplomas Awarded : 0
- 8. Total Charges for this Program: 2960.00

**9.** The percentage of enrolled students in 2017 receiving federal student loans to pay for this program : 0

**10.** The percentage of graduates in 2017 who took out federal student loans to pay for this program :

11. Number of Students Who Began the Program : 0

12. Number of Students Available for Graduation: 0

13. Number of On-time Graduates: 0

**14. Completion Rate**: 0.00

**15. 150% Completion Rate**: 0

**16.** Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

**17. Graduates Available for Employment**: 0

**18. Graduates Employed in the Field**: 0

**19. Placement Rate**: 0.00

Graduates employed in the field :

**20a. 20 to 29 hours per week**: 0

20b. at least 30 hours per week : 0

Indicate the number of graduates employed :

**21a.** In a single position in the field of study : 0

**21b.** In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 0

**21c.** Freelance/self-employed : 0

**21d.** By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : 0

22. Does this educational program lead to an occupation that requires State licensing? No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? :  $N/\!A$ 

- Name of Option/Requirement (1): N/A
- Name of Option/Requirement (2): N/A
- Name of Option/Requirement (3): N/A
- Name of Option/Requirement (4): N/A
- 23. Name of the State licensing entity that licenses this field : N/A
- 24. Name of State Exam : N/A
- 25. Number of Graduates Taking State Exam : N/A
- 26. Number Who Passed the State Exam : N/A
- 27. Number Who Failed the State Exam: 0
- 28. Passage Rate: 0
- 29. Is this data from the State licensing agency that administered the exam?: 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : N/A

- 31. Name of the State licensing entity that licenses this field : N/A
- 32. Name of State Exam : N/A
- 33. Number of Graduates Taking State Exam : N/A
- 34. Number Who Passed the State Exam : N/A
- 35. Number Who Failed the State Exam: 0
- 36. Passage Rate: 0
- 37. Is this data from the State licensing agency that administered the State exam?: 0
- 37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : N/A

- **39. Graduates Available for Employment**: 0
- **40. Graduates Employed in the Field**: 0

- **\$0 \$5,000**: 0
- **\$5,001 \$10,000**: 0
- **\$10,001 \$15,000**: 0
- **\$15,001 \$20,000**: 0
- **\$20,001 \$25,000**: 0
- **\$25,001 \$30,000**: 0
- **\$30,001 \$35,000**: 0
- **\$35,001 \$40,000**: 0
- **\$40,001 \$45,000**: 0
- **\$45,001 \$50,000**: 0
- **\$50,001 \$55,000**: 0
- **\$55,001 \$60,000**: 0
- **\$60,001 \$65,000**: 0
- **\$65,001 \$70,000**: 0
- **\$70,001 \$75,000**: 0
- **\$75,001 \$80,000**: 0
- **\$80,001 \$85,000**: 0
- **\$85,001 \$90,000**: 0
- **\$90,001 \$95,000**: 0
- **\$95,001 \$100,000**: 0
- **Over \$100,000**: 0
- **1. Report Year**: 2017
- 2. Institution Code: 24179383
- 3. Institution Name : Harvest English Institute Los Angeles
- 4. Name of Program : Intensive English Level 3
- 5. Degree/Program Level: Other Non-Degree
- 6. Degree/Program Title : Other English as a Second Language
- 7. Number of Degrees or Diplomas Awarded: 0
- 8. Total Charges for this Program: 2960.00

**9.** The percentage of enrolled students in 2017 receiving federal student loans to pay for this program : 0

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program :  $_{\rm O}$ 

11. Number of Students Who Began the Program : 4

12. Number of Students Available for Graduation: 4

**13.** Number of On-time Graduates : 2

**14. Completion Rate**: 50.00

**15. 150% Completion Rate**: 0

**16.** Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

**17. Graduates Available for Employment**: 0

**18. Graduates Employed in the Field**: 0

**19. Placement Rate**: 0.00

Graduates employed in the field :

**20a. 20 to 29 hours per week**: 0

**20b. at least 30 hours per week**: 0

Indicate the number of graduates employed :

**21a.** In a single position in the field of study : 0

**21b.** In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 0

**21c.** Freelance/self-employed : 0

**21d.** By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : 0

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? :  $N\!/\!A$ 

Name of Option/Requirement (1): N/A

Name of Option/Requirement (2): N/A

Name of Option/Requirement (3): N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam: 0

**28.** Passage Rate : 0

29. Is this data from the State licensing agency that administered the exam?: 0

29a. Name of Agency : N/A

**30.** If the response to **#29** was "No" provide a description of the process used for Attempting to Contact Students : N/A

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

- 33. Number of Graduates Taking State Exam : N/A
- 34. Number Who Passed the State Exam : N/A
- **35. Number Who Failed the State Exam**: 0

36. Passage Rate: 0

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : N/A

**39. Graduates Available for Employment**: 0

**40. Graduates Employed in the Field**: 0

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

\$0 - \$5,000 : 0 \$5,001 - \$10,000 : 0 \$10,001 - \$15,000 : 0 \$15,001 - \$20,000 : 0 \$20,001 - \$25,000 : 0 \$25,001 - \$30,000 : 0

**\$30,001 - \$35,000**: 0

- **\$35,001 \$40,000**: 0
- **\$40,001 \$45,000**: 0
- **\$45,001 \$50,000**: 0
- **\$50,001 \$55,000**: 0
- **\$55,001 \$60,000**: 0
- **\$60,001 \$65,000**: 0
- **\$65,001 \$70,000**: 0
- **\$70,001 \$75,000**: 0
- **\$75,001 \$80,000**: 0
- **\$80,001 \$85,000**: 0
- **\$85,001 \$90,000**: 0
- **\$90,001 \$95,000**: 0
- **\$95,001 \$100,000**: 0
- **Over \$100,000**: 0
- **1. Report Year**: 2017
- **2. Institution Code**: 24179383
- 3. Institution Name : Harvest English Institute Los Angeles
- 4. Name of Program : Intensive English Level 4
- 5. Degree/Program Level: Other Non-Degree
- 6. Degree/Program Title : Other English as a Second Language
- 7. Number of Degrees or Diplomas Awarded : 0
- 8. Total Charges for this Program: 2960.00

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program
0

- **10.** The percentage of graduates in 2017 who took out federal student loans to pay for this program :
- 11. Number of Students Who Began the Program : 0
- 12. Number of Students Available for Graduation: 0
- 13. Number of On-time Graduates: 0

**14. Completion Rate**: 0.00

**15. 150% Completion Rate**: 0

**16.** Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

**17. Graduates Available for Employment**: 0

**18. Graduates Employed in the Field**: 0

**19. Placement Rate**: 0.00

Graduates employed in the field :

**20a. 20 to 29 hours per week**: 0

**20b. at least 30 hours per week**: 0

Indicate the number of graduates employed :

**21a.** In a single position in the field of study : 0

**21b.** In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 0

**21c.** Freelance/self-employed : 0

**21d.** By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : 0

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? :  $N/\!A$ 

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2): N/A

Name of Option/Requirement (3): N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

**27. Number Who Failed the State Exam**: 0

28. Passage Rate: 0

29. Is this data from the State licensing agency that administered the exam?: 0

29a. Name of Agency : N/A

**30.** If the response to **#29** was "No" provide a description of the process used for Attempting to Contact Students : N/A

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

- 33. Number of Graduates Taking State Exam : N/A
- 34. Number Who Passed the State Exam : N/A
- 35. Number Who Failed the State Exam: 0

36. Passage Rate: 0

37. Is this data from the State licensing agency that administered the State exam?: 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : N/A

**39. Graduates Available for Employment**: 0

**40. Graduates Employed in the Field**: 0

- **\$0 \$5,000**: 0
- **\$5,001 \$10,000**: 0
- **\$10,001 \$15,000**: 0
- **\$15,001 \$20,000**: 0
- **\$20,001 \$25,000**: 0
- **\$25,001 \$30,000**: 0
- **\$30,001 \$35,000**: 0
- **\$35,001 \$40,000**: 0
- **\$40,001 \$45,000**: 0
- **\$45,001 \$50,000**: 0
- **\$50,001 \$55,000**: 0
- **\$55,001 \$60,000**: 0
- **\$60,001 \$65,000**: 0

- **\$65,001 \$70,000**: 0
- **\$70,001 \$75,000**: 0
- **\$75,001 \$80,000**: 0
- **\$80,001 \$85,000**: 0
- **\$85,001 \$90,000**: 0
- **\$90,001 \$95,000**: 0
- **\$95,001 \$100,000**: 0
- **Over \$100,000**: 0
- **1. Report Year**: 2017
- 2. Institution Code: 24179383
- 3. Institution Name : Harvest English Institute Los Angeles
- 4. Name of Program : Intensive English Level 5
- 5. Degree/Program Level: Other Non-Degree
- 6. Degree/Program Title : Other English as a Second Language
- 7. Number of Degrees or Diplomas Awarded : 0
- 8. Total Charges for this Program: 2960.00
- **9.** The percentage of enrolled students in 2017 receiving federal student loans to pay for this program : 0
- **10.** The percentage of graduates in 2017 who took out federal student loans to pay for this program :
- 11. Number of Students Who Began the Program: 4
- 12. Number of Students Available for Graduation: 4
- 13. Number of On-time Graduates: 3
- 14. Completion Rate: 75.00
- **15. 150% Completion Rate**: 0
- **16.** Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No
- **17. Graduates Available for Employment**: 0
- **18. Graduates Employed in the Field**: 0
- **19. Placement Rate**: 0.00

Graduates employed in the field :

**20a. 20 to 29 hours per week**: 0

20b. at least 30 hours per week : 0

Indicate the number of graduates employed :

**21a.** In a single position in the field of study : 0

**21b.** In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 0

**21c.** Freelance/self-employed : 0

**21d.** By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : 0

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? :  $N/\!A$ 

Name of Option/Requirement (1): N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3): N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam: 0

28. Passage Rate: 0

29. Is this data from the State licensing agency that administered the exam?: 0

29a. Name of Agency : N/A

**30.** If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : N/A

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

33. Number of Graduates Taking State Exam : N/A

34. Number Who Passed the State Exam : N/A

35. Number Who Failed the State Exam: 0

36. Passage Rate: 0

37. Is this data from the State licensing agency that administered the State exam?: 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : N/A

**39. Graduates Available for Employment**: 0

40. Graduates Employed in the Field: 0

- **\$0 \$5,000**: 0
- **\$5,001 \$10,000**: 0
- **\$10,001 \$15,000**: 0
- **\$15,001 \$20,000**: 0
- **\$20,001 \$25,000**: 0
- **\$25,001 \$30,000**: 0
- **\$30,001 \$35,000**: 0
- **\$35,001 \$40,000**: 0
- **\$40,001 \$45,000**: 0
- **\$45,001 \$50,000**: 0
- **\$50,001 \$55,000**: 0
- **\$55,001 \$60,000**: 0
- **\$60,001 \$65,000**: 0
- **\$65,001 \$70,000**: 0
- **\$70,001 \$75,000**: 0
- **\$75,001 \$80,000**: 0
- **\$80,001 \$85,000**: 0
- **\$85,001 \$90,000**: 0
- **\$90,001 \$95,000**: 0
- **\$95,001 \$100,000**: 0

**Over \$100,000**: 0

**1. Report Year**: 2017

**2. Institution Code**: 24179383

- 3. Institution Name : Harvest English Institute Los Angeles
- 4. Name of Program : Intensive English Level 6
- 5. Degree/Program Level: Other Non-Degree
- 6. Degree/Program Title : Other English as a Second Language
- 7. Number of Degrees or Diplomas Awarded : 0
- 8. Total Charges for this Program: 2960.00
- **9.** The percentage of enrolled students in 2017 receiving federal student loans to pay for this program : 0
- **10.** The percentage of graduates in 2017 who took out federal student loans to pay for this program : 0
- 11. Number of Students Who Began the Program : 0
- 12. Number of Students Available for Graduation : 0
- 13. Number of On-time Graduates: 0
- 14. Completion Rate: 0.00
- **15. 150% Completion Rate**: 0
- **16.** Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No
- **17. Graduates Available for Employment**: 0
- 18. Graduates Employed in the Field: 0
- 19. Placement Rate: 0.00
- Graduates employed in the field :
- **20a. 20 to 29 hours per week**: 0
- **20b. at least 30 hours per week**: 0
- Indicate the number of graduates employed :
- **21a.** In a single position in the field of study : 0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) :

**21c. Freelance/self-employed**: 0

**21d.** By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : 0

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? :  $N/\!A$ 

Name of Option/Requirement (1): N/A

Name of Option/Requirement (2): N/A

Name of Option/Requirement (3): N/A

Name of Option/Requirement (4) : N/A

- 23. Name of the State licensing entity that licenses this field : N/A
- 24. Name of State Exam : N/A
- 25. Number of Graduates Taking State Exam : N/A
- 26. Number Who Passed the State Exam : N/A
- 27. Number Who Failed the State Exam: 0
- 28. Passage Rate: 0
- **29.** Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

**30.** If the response to **#29** was "No" provide a description of the process used for Attempting to Contact Students : N/A

- 31. Name of the State licensing entity that licenses this field : N/A
- 32. Name of State Exam : N/A
- 33. Number of Graduates Taking State Exam : N/A
- 34. Number Who Passed the State Exam : N/A
- 35. Number Who Failed the State Exam: 0

**36.** Passage Rate : 0

**37.** Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : N/A

**39. Graduates Available for Employment**: 0

#### **40. Graduates Employed in the Field**: 0

- **\$0 \$5,000**: 0
- **\$5,001 \$10,000**: 0
- **\$10,001 \$15,000**: 0
- **\$15,001 \$20,000**: 0
- **\$20,001 \$25,000**: 0
- **\$25,001 \$30,000**: 0
- **\$30,001 \$35,000**: 0
- **\$35,001 \$40,000**: 0
- **\$40,001 \$45,000**: 0
- **\$45,001 \$50,000**: 0
- **\$50,001 \$55,000**: 0
- **\$55,001 \$60,000**: 0
- **\$60,001 \$65,000**: 0
- **\$65,001 \$70,000**: 0
- **\$70,001 \$75,000**: 0
- **\$75,001 \$80,000**: 0
- **\$80,001 \$85,000**: 0
- **\$85,001 \$90,000**: 0
- **\$90,001 \$95,000**: 0
- **\$95,001 \$100,000**: 0
- **Over \$100,000**: 0
- **1. Report Year**: 2017
- 2. Institution Code: 24179383
- 3. Institution Name : Harvest English Institute Los Angeles
- 4. Name of Program : TOEFL

- 5. Degree/Program Level: Other Non-Degree
- 6. Degree/Program Title : Other English as a Second Language
- 7. Number of Degrees or Diplomas Awarded : 0
- 8. Total Charges for this Program : 2960.00

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program
0

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program :  $\mathbf{0}$ 

- **11. Number of Students Who Began the Program**: 0
- 12. Number of Students Available for Graduation: 0
- **13. Number of On-time Graduates**: 0
- **14. Completion Rate**: 0.00
- **15. 150% Completion Rate**: 0

**16.** Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

- **17. Graduates Available for Employment**: 0
- **18. Graduates Employed in the Field**: 0
- **19. Placement Rate**: 0.00
- Graduates employed in the field :
- **20a. 20 to 29 hours per week**: 0
- **20b.** at least 30 hours per week : 0
- Indicate the number of graduates employed :
- **21a.** In a single position in the field of study : 0

**21b.** In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 0

**21c.** Freelance/self-employed : 0

**21d.** By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : 0

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? :  $N/\!A$ 

#### Name of Option/Requirement (1): N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4): N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam: 0

**28. Passage Rate**: 0

29. Is this data from the State licensing agency that administered the exam?: 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : N/A

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

- 33. Number of Graduates Taking State Exam : N/A
- 34. Number Who Passed the State Exam : N/A
- 35. Number Who Failed the State Exam: 0
- 36. Passage Rate: 0

37. Is this data from the State licensing agency that administered the State exam?: 0

37a. Name of Agency : N/A

**38.** If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : N/A

**39. Graduates Available for Employment**: 0

40. Graduates Employed in the Field: 0

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

**\$0 - \$5,000**: 0

**\$5,001 - \$10,000**: 0

**\$10,001 - \$15,000**: 0

- **\$15,001 \$20,000**: 0
- **\$20,001 \$25,000**: 0
- **\$25,001 \$30,000**: 0
- \$30,001 \$35,000 : 0
- **\$35,001 \$40,000**: 0
- **\$40,001 \$45,000**: 0
- **\$45,001 \$50,000**: 0
- **\$50,001 \$55,000**: 0
- **\$55,001 \$60,000**: 0
- **\$60,001 \$65,000**: 0
- **\$65,001 \$70,000**: 0
- **\$70,001 \$75,000**: 0
- **\$75,001 \$80,000**: 0
- **\$80,001 \$85,000**: 0
- **\$85,001 \$90,000**: 0
- **\$90,001 \$95,000**: 0
- **\$95,001 \$100,000**: 0
- **Over \$100,000**: 0

## Branch Data:

No Branch Data was inputted by this Institution.

## Satellite Data:

No Satellite Data was inputted by this Institution.

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